

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D.A.V.CENTENARY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530049
3	SCHOOL CODE (IF APPLICABLE)	81059
4	COMPLETE ADDRESS WITH PIN CODE	LAKSAR ROAD JAGJEETPUR KANKHAL HARDWAR UTTARANCHAL, HARIDWAR , UTTARAKHAND - 249408
5	PRINCIPAL NAME	MANOJ KUMAR KAPIL
6	PRINCIPAL QUALIFICATION	M.SC. B.ED
7	SCHOOL EMAIL ID	davhardwar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9897046114

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bit.ly/3OI3EnN
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://bit.ly/3OI3EnN
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://bit.ly/3OI3EnN
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://bit.ly/3OI3EnN
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://bit.ly/3OI3EnN
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://bit.ly/3OI3EnN

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://bit.ly/3OI3EnN
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://bit.ly/3OI3EnN

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://bit.ly/3OI3EnN
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/16XjA6x5q-HCl2Sq9DGVPe8nsj41mYIKr/view
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bit.ly/3OI3EnN
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://bit.ly/3OI3EnN
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://bit.ly/3OI3EnN

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANOJ KUMAR KAPIL
2	TOTAL NO. OF TEACHERS	112
	PGT	24
	TGT	38

	PRT	34
3	TEACHERS SECTION RATIO	1:1.3
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ONE PTI HAVING MASTER DEGREE IN YOGA ALSO WORKING AS WELLNESS TEACHER

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	255	253	99.21	Total 84 students secured 90 or more than 90 percent marks. QPI of the school is 83.21. Topper of school got 98 percent marks.

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	211	199	94.31	Total 36 students secured 90 or more than 90 percent marks. QPI of the school is 75.27. Topper of school got 98.4 percent marks.

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	32270.4858
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	84 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 130

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	72
6	NO. OF BOYS TOILETS	72
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/13MX59tn6dBZmSolS_UXnpDXZd6R1nub0/view?usp=sharing