

DAV CENTENARY PUBLIC SCHOOL JAGJEETPUR, LAKSAR ROAD
KANKHAL HARDWAR Uttarakhand 249408

(01-04-2024 To 31-03-2025)

| Book | Class | Rate |
|--------------------------------------|-------|------|
| FUN WITH ENGLISH - 2024 | L.K.G | 65 |
| INTEGRATED ACTIVITY BOOK - 2024 | L.K.G | 60 |
| FUN WITH MATHS - 2024 | L.K.G | 75 |
| RHYTHMIC RHYME BOOK - 2024 | L.K.G | 50 |
| FUN WITH COLOUR - A - 2024 | L.K.G | 36 |
| AKSHAR PARICHAY - 2024 | L.K.G | 60 |
| MY ENGLISH BOOK - 2024 | U.K.G | 55 |
| INTEGRATED ACTIVITY BOOK - 2024 | U.K.G | 62 |
| KINDER GARTEN MATHEMATICS - 2024 | U.K.G | 70 |
| BAL MADHURI - 2024 | U.K.G | 55 |
| SHABAD ABHYAS - 2024 | U.K.G | 50 |
| FUN WITH COLOUR - B - 2024 | U.K.G | 36 |
| MY ENGLISH READER - 2024 | I | 80 |
| ENGLISH PRACTICE BOOK - 2024 | I | 62 |
| MY LIVING WORLD - 2024 | I | 65 |
| PRIMARY MATH - 2024 | I | 85 |
| BHASHA MADHURI - 2024 | I | 50 |
| BHASHA ABHYAS - 2024 | I | 55 |
| STEP BY STEP - 2024 | I | 50 |
| NAITIK SHIKSHA (Hindi Medium) - 2024 | I | 70 |
| MY ENGLISH READER - 2024 | II | 80 |
| ENGLISH PRACTICE BOOK - 2024 | II | 50 |
| MY LIVING WORLD - 2024 | II | 80 |
| PRIMARY MATH - 2024 | II | 110 |
| BHASHA MADHURI - 2024 | II | 50 |
| BHASHA ABHYAS - 2024 | II | 60 |
| STEP BY STEP - 2024 | II | 50 |
| NAITIK SHIKSHA (Hindi Medium) - 2024 | II | 70 |

| Book | Class | Rate |
|--------------------------------------|-------|------|
| MY ENGLISH READER - 2024 | III | 80 |
| ENGLISH PRACTICE BOOK - 2024 | III | 62 |
| WE AND OUR WORLD - 2024 | III | 72 |
| MY LIVING WORLD - 2024 | III | 65 |
| PRIMARY MATH - 2024 | III | 103 |
| BHASHA MADHURI - 2024 | III | 60 |
| BHASHA ABHYAS - 2024 | III | 38 |
| KID WIZ - 2024 | III | 55 |
| HANDS - ON - 2024 | III | 70 |
| STEP BY STEP - 2024 | III | 50 |
| NAITIK SHIKSHA (Hindi Medium) - 2024 | III | 70 |
| MY ENGLISH READER - 2024 | IV | 70 |
| ENGLISH PRACTICE BOOK - 2024 | IV | 90 |
| WE AND OUR WORLD - 2024 | IV | 85 |
| MY LIVING WORLD - 2024 | IV | 65 |
| PRIMARY MATH - 2024 | IV | 103 |
| BHASHA MADHURI - 2024 | IV | 70 |
| BHASHA ABHYAS - 2024 | IV | 50 |
| KID WIZ - 2024 | IV | 62 |
| HANDS - ON - 2024 | IV | 95 |
| STEP BY STEP - 2024 | IV | 50 |
| NAITIK SHIKSHA (Hindi Medium) - 2024 | IV | 75 |
| MY ENGLISH READER - 2024 | V | 95 |
| ENGLISH PRACTICE BOOK - 2024 | V | 90 |
| WE AND OUR WORLD-II - 2024 | V | 90 |
| MY LIVING WORLD - 2024 | V | 95 |
| PRIMARY MATH - 2024 | V | 145 |
| BHASHA MADHURI - 2024 | V | 80 |
| BHASHA ABHYAS - 2024 | V | 62 |
| SURBHI PRAVESHKA - 2024 | V | 62 |
| KID WIZ - 2024 | V | 55 |
| HANDS - ON - 2024 | V | 110 |
| STEP BY STEP - 2024 | V | 50 |
| NAITIK SHIKSHA (Hindi Medium) - 2024 | V | 75 |

| Book | Class | Rate |
|--------------------------------------|-------|------|
| MY ENGLISH READER - 2024 | VI | 120 |
| ENGLISH PRACTICE BOOK - 2024 | VI | 98 |
| ENGLISH LITERATURE - 2024 | VI | 62 |
| WE AND OUR WORLD - 2024 | VI | 142 |
| THE LIVING WORLD - 2024 | VI | 155 |
| SECONDARY MATHEMATICS - 2024 | VI | 160 |
| GYAN SAGAR - 2024 | VI | 70 |
| ABHYAS SAGAR - 2024 | VI | 72 |
| SURBHI - 2024 | VI | 98 |
| KID WIZ - 2024 | VI | 70 |
| HANDS - ON - 2024 | VI | 103 |
| STEP BY STEP - 2024 | VI | 50 |
| NAITIK SHIKSHA (Hindi Medium) - 2024 | VI | 28 |
| MY ENGLISH READER - 2024 | VII | 120 |
| ENGLISH PRACTICE BOOK - 2024 | VII | 100 |
| ENGLISH LITERATURE - 2024 | VII | 70 |
| WE AND OUR WORLD - 2024 | VII | 135 |
| THE LIVING WORLD - 2024 | VII | 175 |
| SECONDARY MATHEMATICS - 2024 | VII | 165 |
| GYAN SAGAR - 2024 | VII | 90 |
| ABHYAS SAGAR - 2024 | VII | 75 |
| SURBHI - 2024 | VII | 70 |
| KID WIZ - 2024 | VII | 75 |
| HANDS - ON - 2024 | VII | 103 |
| STEP BY STEP - 2024 | VII | 56 |
| NAITIK SHIKSHA (Hindi Medium) - 2024 | VII | 30 |
| MY ENGLISH READER - 2024 | VIII | 108 |
| ENGLISH PRACTICE BOOK - 2024 | VIII | 110 |
| ENGLISH LITERATURE - 2024 | VIII | 70 |
| WE AND OUR WORLD - 2024 | VIII | 175 |
| THE LIVING WORLD - 2024 | VIII | 240 |
| SECONDARY MATHEMATICS - 2024 | VIII | 185 |
| GYAN SAGAR - 2024 | VIII | 82 |
| ABHYAS SAGAR - 2024 | VIII | 98 |

| Book | Class | Rate |
|--------------------------------------|-------|------|
| SURBHI - 2024 | VIII | 130 |
| KID WIZ - 2024 | VIII | 118 |
| HANDS - ON - 2024 | VIII | 122 |
| STEP BY STEP - 2024 | VIII | 60 |
| NAITIK SHIKSHA (Hindi Medium) - 2024 | VIII | 30 |

The above mentioned common text books of DAV Publication Division, DAV CMC, New Delhi are prescribed for classes LKG to VIII in all the subjects for the academic session 2024-2025.

For classes IX to XII only NCERT books are prescribed.